

Training Dates for 2018 are on **Weds & Thurs**Sept. 12, 13, 19, 20 and Oct. 3, 4, 10 and 11 **Students must attend all 8 classes**All classes are from **9a–4p**

K-STATE RESEARCH & EXTENSION MASTER FOOD VOLUNTEER APPLICATION NOTE: ALL TRAINING WILL BE HELD IN JOHNSON COUNTY.

FEE: \$75 that includes notebook, apron, name tag and teaching supplies for this training. Fees are due with application, but will be held until start of class.

INSTRUCTIONS: Please print neatly or type and return to your county agent at the address below. Once your application has been received, a board member will contact you to arrange an informational interview to answer questions and review program requirements.

Name (print)	Date	of application	County	
Address	Cit	у	Zip Code	
Phone (day)	Phone (evening	<u>,</u>)	email	
Years of food experience _				
Why do you want to becom	e an Extension Master Food	d Volunteer?		
How did you learn of the Ex	xtension Master Food Volu	nteer Program?		
Types of food experience as	nd related training:			
List areas of specialties or h				
List experiences in working	with the community, school	ols, churches, youtl		
	(cor	ntinued)		

Memorandum of Agreement

	☐ I wish to become an Extension Master Food Volunteer in Johnson County and will attend the 40
	hour Extension Master Food Volunteer training program to be held by K-State Research and Extension. I am able and willing to travel to all trainings.
	☐ I understand that in exchange for the training, I will volunteer at least 40 hours of my time by
	providing or assisting with educational programs in the areas of food safety, food science, food preparation and food preservation within one year of completing the training.
	☐ I understand that I will become an Extension Master Food Volunteer when I complete the
	training and volunteer hours.
	☐ I understand that I may not participate in the Extension Master Food Volunteer Program for a personal gain or for commercial/professional purposes.
	☐ I understand that because of the potential of working with youth and to be covered under K-State Research and Extension liability insurance, I will complete a Volunteer Information Profile and agree to a reference/background check.
	☐ I understand that I will work under the supervision of a county extension agent and will provide educational programming that supports the research-based mission of K-State Research and Extension and the Extension Master Food Volunteer Program.
	☐ I am a resident of Johnson County and I have a high school diploma, equivalent or higher education
	\square I enjoy working with people and I am willing to share my love of food and/or nutrition thru various Extension Master Food Volunteer projects and events.
Signatu	nre Date
Return	Application to: Frontier District (Anderson, Osage & Franklin Counties): Nancy Schuster, 411 S Oak, PO Box 423, Garnett, KS 66032-0423 (785) 448-6826
	Douglas County: Susan Johnson, 2110 Harper St, Lawrence, KS 66046 (785) 843-7058
	Johnson County: Crystal Futrell, 11811 S Sunset Dr. – Suite 1500, Olathe, KS 66061 (913) 715- 7000
	Marais des Cygnes District (Miami & Linn Counties): Diane Burnett, 104 S Brayman, Paola, KS 66071 (913) 294-4306
	Leavenworth County: Chelsi Myer, 613 Holiday Plaza, Lansing, KS 66043 (913) 364-5700
	Wyandotte County: Lori Wuellner, 1216 N 79 th , Kansas City, KS 66112-3308 (913) 299-9300

Applications are due Friday, August 3, 2018

Please call if you have questions.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension Office at (913) 715-7000.