Happy New Year!!! Welcome to 2016.

Remember to make any additions to your enrollment before Feb. 1 to be eligible to enter those 4-H classes in the 2016 LVCO Fair. Also all new enrollments must be completed by this date. Enrollment in 4-H can occur throughout the year but for LVCO Fair 4-H Class entries, members must be enrolled by the Feb. 1 deadline.

Please take note of the many activities with Jan. 15 deadlines. They are:

- Dog Judges Training Registration
- Horse Panorama Registration
- Citizenship Washington Focus Registration
- Citizenship in Action Registration
- Day with the Lady Cats Registration
- NE Area Leaders Event Registration

LQA/PQA Classes

The first LQA/PQA class is scheduled for Jan. 19. at 6:30 p.m. in the Brown Building at the Tongie Fairgrounds. Every member enrolled in a market/production animal project must attend a class or go online and take the PQA training to get their certification. Species included in this are Beef, Swine, Sheep, Goats, Poultry, and Rabbits. You need to attend only one class to be covered for all species for this year. There will be three other classes held in the future. Dates are Feb. 9, March 8 and April 12. All will be held at 6:30 p.m. We are still waiting to verify locations for future classes. Questions contact Brenda.

LVCO Judging Expo

Plan to attend the LVCO Judging Expo. This will be a hands-on opportunity to get experiences in all aspects of judging available to LVCO 4-H members. It is open to all youth (as judges) and adults (coaches). There is no need to be enrolled in a specific project area to participate in judging in that area. We will have experienced volunteers help guide you through the various classes and judging techniques. There will be snacks and fun for all.

Classes will include Horse, Photography, Horticulture, Livestock, Meats, Poultry and Rabbits.

Come join us on Jan. 23, 2016 from 1:00 p.m.—3:00 p.m. in the Brown Building on the Tongie Fairgrounds. Questions contact Karol or Brenda.
The NE Area Representatives from the Kansas 4-H Youth Leadership Council have planned an exciting leadership event for future and present day leaders. The event is open to everyone ages 12 years old and older. There will be classes for youth and adult volunteers. Come and meet others from all over the Northeast Area. This event will improve your leadership skills. Guest speakers will be Cain Fouard and Matthew Kelso.

**When:** Jan. 30, 2016. 10:00 a.m.—4:30 p.m.

**Where:** Riley County High School, 12451 Fairview Church Rd., Riley, KS

**Cost:** $25-includes workshops, lunch, snacks and t-shirt

**Registration Deadline:** Jan. 15, 2016 at [www.kansas4-H.org](http://www.kansas4-H.org)

**Contact:** Diane Mack, dmack@ksu.edu, 785-532-5833

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The Kansas 4-H Dog Judges' Certification and Training will be held January 29-31, 2016, in Sabetha in the Meadowlark Extension District (Nemaha County) in Northeast Kansas. Beginning the training on Friday evening has allowed participants in one weekend to learn about the four phases of dog showmanship, obedience, agility and rally obedience of the Kansas 4-H Dog Care and Training Project. This is also a good opportunity for local KSRE staff, dog project leaders and older teen 4-H members (16 and older) to observe the training and better understand how dog judging occurs at invitational dog shows and the Kansas State Fair 4-H Dog Show.

Registration is open until January 15, 2016, at [https://docs.google.com/forms/d/1Sg7uH8l4FNhing2aKqlqYlCTSXX-fhOiFLxP1XQyM/viewform](https://docs.google.com/forms/d/1Sg7uH8l4FNhing2aKqlqYlCTSXX-fhOiFLxP1XQyM/viewform).

For full training details, visit [http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html](http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html). For more information, contact Deryl Waldren, dwaldren@ksu.edu; or call 785-462-6281.

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The Citizenship Washington Focus (CWF) trip for 2016 is quickly filling up. Enjoy a road trip across the USA with historic stops along the way. Visit Capitol Hill and tour with youth from other states. Get a close up view of the political process and participate in workshops, learning and sharing about 4-H and other interests and issues. Register at [www.kansas4-H.org](http://www.kansas4-H.org)

**Where:** Washington D.C.

**Who:** Youth 15-18 years old by January 1 of the current year

**Registration Fee:** $1,675

**Registration Deadline:** January 15 or until 50 spaces are filled

**When:** January 29-31, 2016

**Where:** Rock Springs 4-H Center

**Who:** 4-H Members ages 7-18 and adult volunteers. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages.

**Registration:** [Registration Form](#)

**Registration Fee:** Varies, Check Registration Form for Details

**Registration Deadline:** January 15, 2016
Citizenship in Action (CIA), is an opportunity for youth to learn about the legislative process, and for legislators to see the positive impacts of 4-H. Delegates should be prepared to discuss issues and topics when they meet with their senators and representatives. Delegations are responsible for setting up their own meetings with legislators. There will be a banquet on Sunday evening. This is a great opportunity for delegates to visit with their legislators.

**When:** February 14 and 15, 2016

**Where:** Capitol Plaza Hotel next to the Kansas Expo Center, Topeka, KS

**Who:** Any youth 13-18 years old before January 1, 2016 is able to attend. Prior 4-H membership is **not** required to attend

**Registration Fee:** $165—includes housing, meals and registration. Note: Additional $30 fee for individual youth bed. Does not apply to adults. Rooms will be assigned. Scholarships are limited. See information on website under CIA.

**Registration Deadline:** January 15, 2016

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**KS 4-H Day with the Lady Cats**

Mark your calendars for February 27th at 3:30 p.m. for the annual KAE4-HA Day with the Lady Cats 8game with Kansas 4-H.

**What:** 4-H Day with the Wildcat Women’s Basketball team, K-State vs. Baylor University

**When:** Saturday, February 27, 2016.

**Preliminary activities:** Tickets and T-shirts distributed, Peace Lutheran Church, 2500 Kimball Ave, 2:00 p.m.-3:00 p.m.

**Doors Open** at 2:30 p.m., Bramlage Coliseum

**Tip Off:** 3:30 p.m.

**Cost:** $20/person. 4-H & Non 4-H families welcome. Includes ticket, T-shirt, hot dog and drink at game. Orders will be taken **online only** at http://tinyurl.com/4hbasketball16. Payment will be made by credit card online at registration. NO paper registrations.

**Deadline:** January 15, 2016. NO EXCEPTIONS.

We look forward to seeing a good number of 4-H families from across the state for this fun filled day! Questions contact: Sarah Keatley at 620-366-0035.

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**Ambassador Training**

Mark your calendars now! - This is a great leadership experience. The 2016 Kansas 4-H Ambassador Training will be February 19-20 at Rock Springs 4-H Center. It is open to all county/district 4-H Ambassadors, Ambassador advisors and Extension staff. The theme is “Rockin' and Rollin’ with 4-H Ambassadors”

There will be exciting workshops, speakers, fun and fellowship. Registration is now open on the Kansas 4-H CVent registration system. For more information, contact Deryl Waldren, 785-462-6281 or e-mail him at dwaldren@ksu.edu. Full details for the 2016 Kansas 4-H Ambassador Training are posted on the state 4-H page.

Make sure you also contact the Extension Office for approval to attend this training. Space is limited to those with Extension Office approval to attend.

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**Thanks to All Bakers**

4-H baking friends—Thank you so much for taking time out to bake cookies for families who were struggling this year at Christmas. Together we baked 119 dozen cookies (that’s 1,428 cookies) and filled 96 tins. The cookies brought much joy to all families.
January

Dog Classes will start in early January. Watch for contact from Dog leaders.

12 - Goat Meeting, 6:30 p.m., 4-H Building, Fairgrounds
15 - Dog Judges Training Registration Due
   - Horse Panorama Registration Due
   - Citizenship Washington Focus Registration Due
   - Citizenship in Action Registration Due
   - Day with the Lady Cats Registration Due
   - NE Area Leaders Event Registration Due
19 - First Livestock Quality Assurance Class, Fairgrounds Brown Building, 6:30 p.m.
23 - Introduction to 4-H Project Judging, Brown Bldg. Fairgrounds, 1:00 p.m. – 3:00 p.m.
26 - KS State 4-H Scholarships Due in Extension Office Use*MG-50 dated August 2015 only More info visit http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/kansas-award-portfolio.html
30 - NE Area Leadership Event
29-31—KS 4-H Dog Judge’s Certification Training, Seneca. KS.
   - Horse Panorama

February

1 - All enrollments, add/drops must be completed to be eligible to enter 4-H Classes at fair
   - Registrations for Club Day Due in Extension Office
   - KS 4-H Ambassador Training Registration Due
6 - LVCO Club Day
9 - Second LQA Class, Location TBD, 6:30 p.m.
14-15 -Citizenship in Action
19-20—Ambassador’s Training, Rock Springs 4-H Center.
27 - Day with the Lady Cats Basketball game

March

5 - LVCO Beef Weigh-in
   - Junior Beef Producer Day
8 - Third LQA Class, Location TBD, 6:30 p.m.
19 - Junior Sheep Producer Day

April

12 - Last LQA Class, Location TBD, 6:30 p.m.
25 - LVCO 4-H Council meeting, 7:00 p.m. Brown Bldg. Fairgrounds

May

1 - Market Beef Nominations Due
5 - Sheep/Goat Weigh-in, Fairgrounds, 5:00 p.m. – 7:00 p.m.
7 - Sheep/Goat Weigh-In, Fairgrounds. 8:00 a.m. – 10:00 a.m.
23 - LVCO 4-H Council meeting, Brown Bldg. Fairgrounds, 7:00 p.m.

June

4-7 - County 4-H Camp. Rock Springs, details to come later.
15 - Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due
16-27 - Citizenship Washington Focus.
27 - LVCO 4-H Council, Brown Bldg, Fairgrounds. 7:00 p.m.
LV CO 4-H Club Day

Leavenworth County 4-H Club Day is an event open to all members. It is an opportunity to share your performing arts talents, give presentations related to your project areas or have your club participate in a model meeting or gavel games. Your club might even want to present a skit, chorus or create a band/orchestra. The areas members participate in on this day help them learn or improve upon public speaking and presentation skills. The presentations, when listed in your record book, Membership Pin Application or Scholarship Application give them that extra edge.

There will also be Photography judging available again this year. This also looks good on those record books and Pin Applications.

For complete details on 4-H Club Day go to our web page. All registrations and links for assistance will be there. Top placing entries are invited to compete in March at Regional Club Day in Atchison (no Cloverbuds at Regional) **Note: Registrations are due Feb. 1.**

Door prizes in each age range will be drawn after all categories are completed during the awards time.

**Date:** 4-H Club Day is Saturday, Feb. 6

**Location:** Church of the Open Door, 4800 S. 29th St. Trafficway, Leavenworth

All clubs are to provide 3 dozen cookies/brownies for the day.

LV CO 4-H Council 4-H Club Day Committee members need to arrive by 7:45 a.m.

Members fulfilling the club room monitoring duties need to arrive at least 15 minutes prior to scheduled duty time for assigned room and assist until their room’s contest is complete.

**Duties of Room Monitors:**

Help set-up room for event.

Have all entrants sign in on sign-up-sheet.

Remain outside room to monitor hall activity.

Assist judge if necessary. Make sure placing sheet is filled out completely.

Make sure the room is returned to its original set up.

**Following is the room assignment by area and club.**

<table>
<thead>
<tr>
<th>Area</th>
<th>Time</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Demonstrations</td>
<td>8:30 a.m. - 10:00 a.m.</td>
<td>Reno Bobwhites</td>
</tr>
<tr>
<td>Senior Demonstrations</td>
<td>10:00 a.m. - 11:30 a.m.</td>
<td>Bell</td>
</tr>
<tr>
<td>Project Talks</td>
<td>8:45 a.m. - 10:45 a.m.</td>
<td>Happy Hollow</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>10:15 a.m. - 11:15 a.m.</td>
<td>Basehor Rustlers</td>
</tr>
<tr>
<td>All Vocal/Instrumental Music</td>
<td>8:30 a.m. - 9:45 a.m.</td>
<td>Basehor Rustlers</td>
</tr>
<tr>
<td>Piano</td>
<td>9:45 a.m. - 11:45 a.m.</td>
<td>Livewires</td>
</tr>
<tr>
<td>Model Meetings/Gavel Games</td>
<td>8:30 a.m. - 11:45 a.m.</td>
<td>Glenwood</td>
</tr>
<tr>
<td>Drama/Reading/Other Talent</td>
<td>9:30 a.m. - 11:30 a.m.</td>
<td>Happy Helpers</td>
</tr>
<tr>
<td>Dance</td>
<td>10:00 a.m. - 11:00 a.m.</td>
<td>Boling</td>
</tr>
<tr>
<td>Show &amp; Tell/Cloverbuds</td>
<td>8:30 a.m. - 9:30 a.m.</td>
<td>Boling</td>
</tr>
</tbody>
</table>
2016
LEAVENWORTH COUNTY
4-H CLUB DAY

Saturday, February 6, 2016
Church of the Open Door, 8:30 a.m. – Noon
4800 S. 20th St. Trafficway
Leavenworth, KS

OPEN TO ALL CURRENTLY ENROLLED LEAVENWORTH COUNTY 4-HERS AND CLOVERBUD MEMBERS

♦ Come share your talents.
♦ Develop skills that will put you ahead in the game of life!
♦ Promote club spirit!
♦ Try to qualify for Regional 4-H Day!
♦ Looks great on your KAP!
♦ 4-Hers: Complete and turn form into your club leader or Extension Office by Feb. 1
♦ 4-H Club Leaders: Please turn in any entry forms to the Extension Office by Monday, Feb. 1.

For more information regarding how to prepare a presentation, model meeting, gavel games or any of the other entry areas, please go to the www.leavenworth.ksu.edu website and select 4-H Tab on left. Guidelines and suggestions will be posted on or linked to that site.

Attention New families: Or those with questions - If you have questions please contact Brenda in the Extension Office for more information or assistance in preparation.
2016 Leavenworth County Club Days Registration Form
Event held February 6, 2016, Church of the Open Door

<table>
<thead>
<tr>
<th>Name ______________________________</th>
<th>4-H Club ______________________________</th>
<th>Age on 1/1/2016</th>
</tr>
</thead>
</table>

☐ Show and Tell (age 7-8) Up to 3 min.—no Regional event Member chooses topic to show/talk about.

☐ Project Talk- (age 13 & under-no Cloverbuds) Up to 7 minutes.
  ☐ Individual
  ☐ Team
    **Name of team members ______________________________

☐ Public Speaking – (ages 14 and up) Up to 15 minutes. (Written outline required)

☐ Jr. Demonstration/Illustrated Talk – (age 13 & under no Cloverbuds) Up to 10 minutes
  ☐ Individual
  ☐ Team
    **Name of team members ______________________________

☐ Sr. Demonstration/Illustrated Talk- (ages 14 and up) Up to 15 min.
  ☐ Individual
  ☐ Team
    **Name of team members ______________________________

**Vocal**

  ☐ Solo (1 number) Title ______________________________
  ☐ Ensemble (2 numbers) 2-15 Members
    Titles: ____________________________________________

  ☐ Chorus (2 numbers) 16 or more members
    Titles: ____________________________________________

**Instrumental**

  ☐ Solo - Instrument ______________________________
    Title ______________________________
  ☐ Instrumental Ensemble (2 numbers) 2-15 members
    Titles: ____________________________________________

  ☐ Orchestra or Band (2 numbers) 16 or more members
    Titles: ____________________________________________

  ☐ Piano Solo (1 number) Title ______________________________

□ Dance (Individual) 5 minutes
□ Dance (Small Group, 2-4 members) 5 minutes
  *Names ______________________________

□ Dance (Medium Group, 5-12 members) 5 minutes
  *Names ______________________________

□ Dance (Large Group, 13 + members ) 5 minutes
  *Names ______________________________

□ Reading—5 minutes
□ Creative Drama—5-15 minutes
□ Skit—Up to 5 minutes
□ Other Talent – Up to 5 minutes (novelty, stunts, puppets, pantomime, etc.) Describe ______________________________

□ Model Meeting—35 minutes excluding roll call, including rec.
  Begins at 8:30 a.m.
  □ Jr. Gavel Games (ages 8-12)
  □ Sr. Gavel Games (ages 13 and up)

* Please provide names of other group members involved in the space provided.
* Power Point Presentations are allowed: you must note on your entry if you need a LCD projector. A projector is available for use; however, you must provide all other electrical needs including extension cords, computer, etc. You may stop by the office to check for compatibility of your computer to our LCD.
* All participants must bring their own extension cords and props for their entry.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please call 813-364-5700.
4-H CLOVERBUD CLUB DAY ENTRY FORM

Cloverbuds will begin at 10:00 a.m.
Saturday, February 6, 2016
at Church of the Open Door
4800 S. 20th St. Trafficway, Leavenworth, KS

4-H Cloverbuds (4-H age 5 and 6) are eligible to participate in the following area only. There are no time restrictions for the category. All Cloverbuds will be recognized for their participation.

Name ___________________________ Age on 1/1/2016 __

4-H Club ___________________________

☐ Sharing Time

Share about something you like to do or a favorite toy. Tell why you like doing the activity or the toy. Props may be used- i.e. the toy they wish to share.

Brenda Taxeras, County Extension Agent
4-H Youth Development
btaxeras@ksu.edu 913-364-5700

KS 4-H web site: http://www.kansas4-H.org
Leavenworth County website:
http://www.leavenworth.ksu.edu