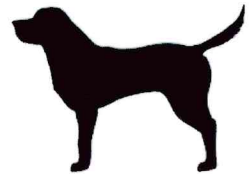
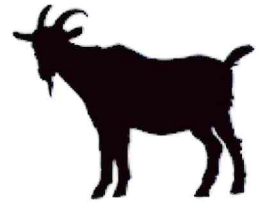
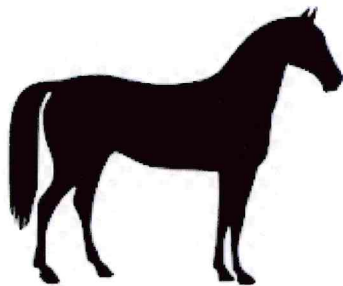
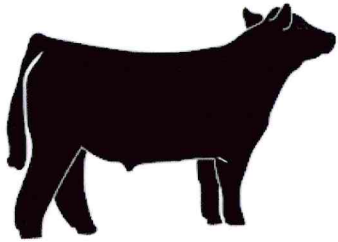


Leavenworth County

4-H Project Club Summary Form



Club Name: _____

Year: _____

PROJECT CLUB SUMMARY REPORT

The purpose of the Leavenworth County 4-H Project Club Summary Report is to assist Chartered 4-H Clubs in planning and evaluating their yearly club program. It is hoped that the options given in the Summary Report will allow flexibility and creativity in planning club programs, while giving support to the county 4-H program as well.

4-H educational experiences are designed to help 4-H members learn the five basic "life skills" they will always use.

RELATING TO OTHERS - having fun together, working as a team, taking on responsibility, and making friends.

USING KNOWLEDGE, SKILLS AND VALUES IN MAKING DECISIONS - working in groups with other children or as they set goals and work independently on projects.

DEVELOPING AN INQUIRING MIND - helping children develop their curiosity and enthusiasm for finding out about their world and its people.

CARING FOR THE COMMUNITY - helping young people as they mature and their awareness broadens to develop a concern for their community and for others who live in it.

BUILDING SELF CONFIDENCE - supporting young members as they learn new skills and see the strides they are making with the support and help of interested adults.

At the end of the 4-H year, the 4-H Project Club Summary Report should provide an opportunity for club members and leaders to work together to recognize their accomplishments and progress.

AWARD REQUIREMENTS - To qualify for the Leavenworth County Project Club Excellence Award, the chartered club must complete the 6 basic requirements and at least 10 of the optional requirements.

| BASIC REQUIRMENTS FOR AWARD | ACHIEVED |
|---|----------|
| <p>1. Schedule and have at least 6 project club business meetings in a 4-H year led by youth officers.</p> <p><i>Date(s) of meeting(s):</i></p> | |
| <p>2. Adult or Youth volunteer presents project-related educational program at one of the project club meetings. (verified by club minutes)</p> <p>Presenter:</p> <p>Topics:</p> <p>Dates of Presentation:</p> <p>Number Youth Attendees:</p> | |
| <p>3. Plan and carry out one or more group community service projects.</p> <p>Briefly describe project(s) and list date(s):</p> | |
| <p>4. Schedule and conduct at least one project-related educational field trip.</p> <p><i>Describe Trip:</i></p> <p><i>List Date and Names of those who attended:</i></p> | |
| <p>5. Promote your 4-H project during National 4-H Week. Be creative. Explain promotion and where displayed or conducted.</p> | |
| <p>6. Submit an annual Club Summary for the current year by the deadline AND submitted the Club Organizational Report and completely filled and signed financial report to the Extension Office for the previous year.</p> | |

| OPTIONAL REQUIREMENTS FOR AWARD | ACHIEVED |
|---|----------|
| 1. Have a club achievement program to recognize accomplishments of 4-Hers. Date of event: | |
| 2. Adult or Youth volunteer presents project-related educational program at at least 2 of the project club meetings. (verified by club minutes) Presenters: Topics: Dates of Presentations: Number Youth Attendees: | |
| 3. Submit at least two officer books (reporter, secretary, treasurer, or historian) for county recognition. List books submitted: | |
| 4. Majority of the club officers listed on organizational report form attend 4-H Officer Training at county or club level. <i>Location of Training:</i> <i>Date of Training:</i> <i>Names of those who attended:</i> | |
| 5. Have a parliamentary practice activity at majority of club meetings (1 over half) to help members understand Roberts Rules of Order. Number of practice activities: Give an example of at least one activity: | |
| 6. Make a contribution to the Leavenworth County 4-H Foundation or the Kansas 4-H Foundation. List organization and date of contribution: | |
| 7. Make a contribution to a Not-For-Profit outside of the 4-H program. Name of Organization: List the Type of Contribution: | |
| 8. Publish a 4-H project-related news story and/or picture with a media outlet. This needs to go beyond a club meeting report. (attach copy of publication) Media Outlet: Date: | |

| | |
|---|--|
| <p>9. One or more members participate in a district or state judging school or contest in your project area.</p> <p>Name(s):</p> <p>Event(s):</p> | |
| <p>10. One or more members serve in a role that supports extension agents to advocate 4-H knowledge, growth and development in your project area.</p> <p>Member Name(s):</p> <p>Role(s) served:</p> | |
| <p>11. Enter a banner, booth or educational/promotional display at the county fair that relates to your specific project area.</p> <p>Entered item or display at the fair:</p> | |
| <p>12. Have a project-related 4-H float in a parade.</p> <p>Name of Parade:</p> <p>Date of Parade:</p> | |
| <p>13. One or more 4-Hers exhibit at the Kansas State Fair in your project area.</p> <p>Member's Name(s):</p> <p>Exhibit(s):</p> | |
| <p>14. One or more 4-Hers exhibit at a regional or state event outside of the Leavenworth County Fair and the Kansas State Fair in your project area.</p> <p>Member Name(s):</p> <p>Event(s):</p> | |
| <p>15. Three members or more submit at least one project award in your area for judging.</p> <p>Member Names:</p> | |
| <p>16. Adult Volunteers and/or leaders attend Volunteer/Leader Training/meeting(s)</p> <p>Date of meeting(s): # of volunteers attending:</p> | |
| <p>17. Hold physically active recreation at 75% of club meetings. (Verified by club minutes)</p> <p>Examples of what was held:</p> | |

APPLICATION FOR AWARD

The 4-H _____ Project Club has met the requirements for the Leavenworth County 4-H Project Club Excellence Award for the year _____.

We have reviewed the progress made by our 4-H Club this past year and believe the report contained in this book to be accurate and complete.

Date _____

Youth President

Adult Leader

Youth Vice President

Adult Leader

August 2025