



## 4-H Key Award Application Alternative Form for 2019-2020 Year

The Kansas Key Award is one of the highest honors awarded to 4-H members across Kansas. As a 4-H award, the applicant needs to highlight 4-H related events, activities and achievements accomplished within the 4-H club, county/district, region or state.

Carefully study this report form before filling in the blanks. Typed or handwritten is acceptable.

Name: \_\_\_\_\_

(Print/Type name as you wish it to appear on certificate)

County/District: \_\_\_\_\_ Name of 4-H club: \_\_\_\_\_

Age on Jan. 1 \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Years in: 4-H \_\_\_\_\_ 4-H Leadership \_\_\_\_\_  
(MM/DD/YY)

Complete Address: \_\_\_\_\_

Name of parent or guardian: \_\_\_\_\_

Mark (X) in column at left if requirements are met.

**A. Basic Requirements: The following three items must be met. (Except where noted, these requirements are to be 4-H work on the part of the 4-H member.)**

- 1. Passed 16th birthday by January 1 of the current year.
- 2. Completed four or more years of 4-H work.
- 3. Enrolled in 4-H Leadership four or more years.

**B. Other Requirements: Must meet at least nine of the following 12 items. All requirements under each item must be met. When a blank is provided for a date, these requirements are to be met in different years. For example, the Demonstration requirement (#7) means participation in separate years.**

- 1. Provided leadership or assistance in the local 4-H club for at least **three of the four (A, B, C, D)** following approaches. DO NOT include offices held or use the same activity for more than one requirement. (Leadership must have occurred in the past three years, including this year.)

- a. As a 4-H teen leader, acted as mentor for at least four different 4-H'ers (non-family members) to help them develop 4-H life skills. Describe what you did and what life skills (self-confidence, decision-making, interpersonal relationships, inquiring mind and concern for the community) were developed.

Year: \_\_\_\_\_ Description: \_\_\_\_\_

Year: \_\_\_\_\_ Description: \_\_\_\_\_

Year: \_\_\_\_\_ Description: \_\_\_\_\_

Year: \_\_\_\_\_ Description: \_\_\_\_\_

- b. Served as chairperson for at least one 4-H club event that you assisted with organizing, planning and conducting such as the 4-H club tour, skating party, etc. Committee name, year, and describe results.

Year: \_\_\_\_\_ Committee: \_\_\_\_\_

Results: \_\_\_\_\_

- c. Serve as a 4-H project leader. Describe 4-H project leadership work done, number of meetings held, and number of members attending the project meetings. For 2019-2020 year, you may list any project teaching, demonstrations or meetings via Zoom, Social Media or other virtual means.

Number of meetings: \_\_\_\_\_ Number of members attending: \_\_\_\_\_

Describe Leadership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- d. Completed 4-H club leadership responsibilities as a 4-H junior leader or committee member. Examples include organizing the yearly 4-H club program, serving on 4-H fund-raiser committee, etc. Describe 4-H leadership and the work completed and include the year.

Year: \_\_\_\_\_ Explain leadership and work completed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Served as an Officer in the local 4-H club or county/district at least two different years. (Offices: president, vice president, secretary, treasurer, reporter, etc.)

Office/year \_\_\_\_\_ Office/year \_\_\_\_\_

3. Leadership provided within the 4-H club, county/district, regional or state committees or events: must have provided leadership for at least three events/activities during the past three years. Examples include serving on the county/district Fashion Revue committee, assisting with county/district 4-H club day, serving as assistant fair superintendent, teaching at a 4-H afterschool session or being an active member of a state committee. 4-H member cannot include work for which they received compensation.

Year \_\_\_\_ Committee/Event Responsibilities: \_\_\_\_\_

Year \_\_\_\_ Committee/Event Responsibilities: \_\_\_\_\_

Year \_\_\_\_ Committee/Event Responsibilities: \_\_\_\_\_

4. Completed project work in at least four different project areas in different years. This does not include the leadership project. Projects such as beef steer and beef heifer are considered one project area.

Year \_\_\_\_ Project \_\_\_\_\_

Year \_\_\_\_ Project \_\_\_\_\_

Year \_\_\_\_ Project \_\_\_\_\_

Year \_\_\_\_ Project \_\_\_\_\_

5. Exhibited 4-H projects three different years in a 4-H competition where quality work resulted in placings in the purple or blue-ribbon groups. Projects exhibited include year, placing and competitive event.

Year	Project	Placing	Where
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6. Competed in a 4-H county/district demonstration and/or public speaking contest in three different years. Demonstration/Public Speaking, event and year. For 2019-2020 this may include sharing your demonstration on the local unit website, Facebook or other virtual platform for competition.

Year	Title	Event
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7. Was a contestant in a 4-H county/district, region, area or state judging or quiz bowl contests three or more years. (e.g. Area Livestock Judging School; State Fair FCS Judging Contest; All Breeds Junior Dairy Show Quiz Bowl; or Horse Panorama Quiz Bowl)

Year	Event/Project	Where
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8. Promoted 4-H with others through public presentation (talks, or demonstration) before non 4-H groups, radio or TV appearance, news articles written, etc. (List three or more different methods or audiences.) Article or presentation could be on local 4-H Facebook page, blog, or website.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

9. Participated during the past three years in 4-H regional, state, or national events. Events may include: Ambassador Training, Discovery Days, Regional 4-H Day, Regional 4-H Leadership Forums/Events, Community Conversation Forums, Forums, Citizenship in Action, Campference, National 4-H Congress, National 4-H Conference, Kansas Junior Livestock Show, Kansas All Breeds Junior Dairy Show, District Horse Show, State Fair, Citizenship Washington Focus, National Western 4-H Round-up (Denver), others. For 2019-2020 virtual versions of the above events will qualify.

Event/year \_\_\_\_\_

Event/year \_\_\_\_\_

Event/year \_\_\_\_\_

10. Served as an Exchange host or delegate in a recognized 4-H exchange such as IFYE, Japan, or Intrastate.  
 Year \_\_\_\_\_ Location visited/From \_\_\_\_\_
11. Community Service: Explain how you have used the 4-H life skills you have gained through 4-H to provide leadership either with a group or as an individual to accomplish a community service success. Please share the accomplishments or results. This service need not be within the 4-H program but should indicate definite volunteer service rendered to others. Use additional page to further explain, if necessary.
12. Share how you have accepted guidance from others in the last 3 years regarding your leadership skills, abilities and educational activities. Include what have you learned.

We have reviewed this application and believe it to be correct.

4-H Member \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader \_\_\_\_\_ Date: \_\_\_\_\_