

MEMBER ACHIEVEMENT PLAN — 2 Bronze Pin

Application form

| Name | | | Age | Years in 4-H |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|
| 4-H Club/Group | | | County/District | |
| | eft и | Bronze Pin, a member must meet the following requing the completed. You may receive this pin only once, | | |
| **For 2020 | , vir | tual events are accepted. Please note if the even | t was virtual. | |
| | Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the event similar to a county fair but with another title. | | | |
| | | Number of 4-H exhibits: Event where exhibit | ted: | |
| 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club For new members, the majority of meetings will be computed based on the number of remain- ing following acceptance into the club. For members transferring from another of majority of meetings will be computed based on the number of meetings held and attenduring the period of membership in the original club plus the number of meetings held a attended during the period of membership in the current club. | | | | number of meetings com another club, the eld and attended |
| | | Number of 4-H meetings held: Nu | mber of 4-H meetings | attended: |
| | 3. | Attend one 4-H club or county/district event. Event: | | |
| | 4. | At a minimum, complete your 4-H permanent record in to your 4-H leader. | d, personal page, and p | project record and turn it |
| I have pers | onal | lly prepared this application and believe it to be corre | ct. | |
| Signed: | | | | |
| | | 4-H'er | Dat | te |
| Signed: | | | | |
| Parent/Guardian | | | Dat | te |
| Recommer | ided | approval: | | |
| | | 4-H Leader | Dat | te |
| Recommer | ided | approval: | | |
| | _ | 4-H Leader | Dat | te |

After this form is signed by your 4-H Leader, put it in the front of your record book.

Reviewed by: LV CO Pin App Committee, May 2020



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