



MEMBER ACHIEVEMENT PLAN — 8 Gold Pin

Application form

Name _____ Age _____ Years in 4-H _____

4-H Club/Group _____ County/District _____

To receive the Gold Pin, complete, during the current 4-H year, requirements 1–4 as listed below, and 15 of the optional requirements. (Exceptions are marked with **; these may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Check in column at left when completed. You may receive this pin only once, and you may receive only one Achievement Pin in a 4-H year.

****For 2020, virtual events are accepted. Please note if the event was virtual.**

- _____ 1. Exhibit one or more 4-H projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.
Number of 4-H exhibits: _____ Event: _____
- _____ 2. Have received the 4-H Leadership and 4-H Silver Guard Achievement pins. Years: _____
- _____ 3. Enroll and participate in the 4-H Leadership project for the current year.
- _____ 4. Complete the current 4-H year's record book and turn it in to your 4-H leader.

OPTIONAL REQUIREMENTS FOR THE GOLD PIN

- _____ 1. Take part in the county/district 4-H Day as a contestant. Event: _____
- _____ 2. Take part in designated 4-H county/district quiz bowls or judging schools and contests. (You need not be named to a county/district team.)
4-H Schools or contests/dates: _____
- _____ 3. Take part in a county/district 4-H event that is not already listed as a requirement.
Event: _____
- _____ 4. Serve as 4-H youth leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.
4-H Event: _____
- _____ 5. Serve as an assistant to a 4-H project leader. Project: _____
Number of meetings: _____ Number of 4-H'ers: _____
- _____ 6. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office.) Project: _____
Number of meetings: _____ Number of 4-H'ers: _____
- _____ 7. Serve as an officer in your 4-H club or group. Office: _____

- _____ 8. Serve as chair of a committee in your 4-H club or group. Committee: _____
- _____ 9. Serve as a member of a county/district 4-H committee. Committee: _____
- _____ 10. Serve as a member of the county/district 4-H council.**
Number of meetings attended: _____ Year: _____
- _____ 11. Qualify for Regional 4-H Day as a contestant.**
Events: _____ Year: _____
- _____ 12. Participate in a state 4-H event such as Discovery Days, Kansas 4-H Youth Leadership Forum, Ambassador Training.** Event: _____
- _____ 13. Serve as an officer in a county/district 4-H organization or as a county/district ambassador.**
Organization/Office: _____ Year: _____
- _____ 14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
Name of member/describe assistance: _____
- _____ 15. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. Recognition received: _____
- _____ 16. Make one or more public presentation(s) of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work. Presentation/group: _____
- _____ 17. Take part in a 4-H state judging contest as a member of a 4-H county/district judging team.**
Date: _____ Contest: _____
- _____ 18. Assist in organizing a new 4-H club or group, a county/district project or a special interest group, or a junior leader or older member organization.**
Club or group: _____
- _____ 19. Teach at a state event such as Discovery Days, Kansas Youth Leadership Forum (KYLF), etc.
Event: _____
- _____ 20. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
Fair/show: _____ Exhibit: _____
- _____ 21. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, dog or horse show (more than simply exhibiting at state fair).
Event: _____
- _____ 22. Serve on area or state 4-H committee. Committee: _____
- _____ 23. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese, or Interstate, with another county/district, state, or country.**
Trip/program: _____ Year: _____

- _____ 24. Serve as a counselor at 4-H camp, i.e., day camp or county/district 4-H camp.**
 Camp: _____ Year: _____
- _____ 25. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication. Or have a project selected for special display at the state level.**
 Item/date submitted/display location: _____
- _____ 26. Act as a delegate to Citizenship Washington Focus in Washington DC.** Date: _____
- _____ 27. Be named a 4-H state winner in a 4-H project or awards program.**
 Program: _____ Year: _____
- _____ 28. Submit a KAP to area KAP screening.
 Project: _____ Year: _____
- _____ 29. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
 Event: _____ Year: _____
- _____ 30. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.
 Number of 4-H meetings held: _____ Number of 4-H meetings attended: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
 4-H'er Date

Signed: _____
 Parent/Guardian Date

Recommended approval: _____
 4-H Leader Date

Recommended approval: _____
 4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.

Reviewed by: **LV CO Pin App Committee, May 2020**



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