MEMBER ACHIEVEMENT PLAN — 9
Gold Guard Pin

Application form

Name __________________________________________ Age _____ Years in 4-H_____

4-H Club/Group _________________________________ County/District ________________

To receive the Gold Guard Pin, complete, during the current 4-H year, requirements 1–5 as listed below, and 16 of the optional requirements. (Exceptions are marked with **; these may have been done in previous years. Date must be noted.) Check in column at left when completed. You may receive this pin only once, and you may receive only one Achievement Pin in a 4-H year.

**For 2020, virtual events are accepted. Please note if the event was virtual.

1. Exhibit one or more 4-H projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.
   Number of 4-H exhibits: _______ Event: ____________________________

2. Have received the 4-H Gold Pin. ___________ Year received: ____________________

3. Enroll and participate in the 4-H Leadership project for the current year.

4. Complete the current 4-H year’s record book and turn it in to your 4-H leader. Be 15 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS FOR THE GOLD GUARD PIN

1. Take part in the county/district 4-H Day as a contestant. Event: ____________________________

2. Take part in designated 4-H county/district quiz bowls or judging schools and contests (you need not be named to a county/district team).
   4-H Schools or contests/dates: ____________________________

3. Take part in a county/district-wide 4-H event that is not already listed as a requirement.
   Event: ____________________________

4. Serve as 4-H junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.
   Event: ____________________________

5. Serve as an assistant to a 4-H project leader. Project: ____________________________
   Number of 4-H meetings: ___________ Number of 4-H’ers: ___________

6. Serve as a 4-H project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district Extension office). Project: ________
   Number of meetings: ___________ Number of 4-H’ers: ___________
7. Serve as an officer in your 4-H club or 4-H group.** Office: __________________________
8. Serve as chair of a committee in your 4-H club or 4-H group. Committee: __________________
9. Serve as a member of a county/district 4-H committee. Committee: ______________________
10. Serve as a member of the county/district 4-H council.**
   Number of meetings attended: ______________ Year: __________________
11. Qualify for Regional 4-H Day as a contestant.**
   Events: __________________________ Year: __________________
12. Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum,
    Ambassador training.** Event: ________________________________________________
13. Serve as an officer in a county/district-wide 4-H organization or as a County/district
    Ambassador.** Organization/Office: __________________________ Year: ____________
14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
    Name of member/describe assistance: __________________________________________
15. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or
    achievement night.
    Recognition received: ________________________________________________________
16. Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV
    presentation featuring 4-H work. Presentation/group: _____________________________
17. Take part in a 4-H state judging contest as a member of a 4-H county/district judging team.**
    Date: ______________ Contest: _______________________________________________
18. Assist in organizing a new 4-H club or group, a county/district-wide 4-H project or a 4-H special
    interest group, or a 4-H junior leader or older member organization.**
    Club or Group: _____________________________________________________________
19. Teach at a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum (KYLF), etc.
    Event: ____________________________________________________________________
20. Exhibit at a competitive 4-H class at a state or regional show such as Kansas State Fair, Kansas All Breeds
    Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock
    Show, or other similar shows.
    Fair/Show: __________________________________________________________________
    Exhibit: ____________________________________________________________________
21. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, dog or
    horse show (goes beyond just exhibiting at state fair).
    Event: _____________________________________________________________________
22. Serve on area or state 4-H committee. Committee: ________________________________
23. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese, or Interstate with another county/district, state, or country.**

Trip/program: ___________________________ Year: ___________________________

24. Serve as a counselor at 4-H camp, i.e., day camp or county/district 4-H camp.**

Camp: ___________________________ Year: ___________________________

25. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.**

Item/date submitted: ___________________________

26. Act as a delegate to Citizenship Washington Focus in Washington DC.** Date: ___________________________

27. Be named a 4-H state winner in a 4-H project or awards program.**

Program: ___________________________ Year: ___________________________

28. Submit a KAP to area KAP screening

Program: ___________________________ Year: ___________________________

29. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**

Event: ___________________________ Year: ___________________________

30. Plan and conduct a 4-H county/district event. Event: ___________________________

31. Participate in a 4-H club or county/district 4-H fundraiser. Level: ___________________________

Activity: ___________________________

32. Plan or assist in planning a 4-H club community service project.

Describe participation: ___________________________

33. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

Number of 4-H meetings held: __________ Number of 4-H meetings attended: __________

I have personally prepared this application and believe it to be correct.

Signed: ___________________________

4-H'er Date

Signed: ___________________________

Parent/Guardian Date

Recommended approval: ___________________________

4-H Leader Date

Recommended approval: ___________________________

4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.