

**LEAVENWORTH COUNTY
4-H LEADERSHIP SCHOLARSHIP AWARD**

Application form

Name _____ Age _____ Years in 4-H _____

4-H Club/Group _____

*To receive the Leavenworth County 4-H Leadership Scholarship Award, complete, during the current 4-H year, requirements 1-6 as listed below, and 20 of the optional requirements. (Exceptions are marked with **; these may have been done in previous years. Date must be noted.) Check in column at left when completed. You may receive this award only once, and you may not receive any other Achievement pins in that 4-H year.*

____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number and name of exhibits: _____ Event where exhibited: _____

____ 2. Have received the Gold and Gold Guard Pins. Years received: _____

____ 3. Properly enrolled as a Leavenworth County 4-H member for at least three years. (May include year of application) Years: _____

____ 4. Enroll and participate in the Leadership project for the current year.

____ 5. Complete the current year's record book and turn it in to your 4-H leader.

____ 6. Be 16 years or older on January 1 of the current year.

**OPTIONAL REQUIREMENTS FOR THE
LEAVENWORTH COUNTY 4-H LEADERSHIP SCHOLARSHIP AWARD**

____ 1. Take part in the LV CO 4-H Day as a contestant. Event: _____

____ 2. Take part in designated county quiz bowl or judging schools and contests which are required for eligibility for county judging team (you need not be named to a county team).

Schools or contests/dates: _____

____ 3. Take part in a countywide event that is not already listed as a requirement.

Event: _____

____ 4. Serve as a junior leader at a county 4-H event, i.e.: 4-H Day, county fair, 4-H day camp, etc.

Event: _____

- ____5. Serve as an assistant to a project leader. Project: _____
Number of meetings: _____ Number of 4-H'ers: _____
- ____6. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sent to the Extension Office). Project: _____
Number of meetings: _____ Number of 4-H'ers: _____
- ____7. Serve as an officer in your 4-H club or group.** Office: _____
- ____8. Serve as chair of a committee in your 4-H club or group. Committee: _____
- ____9. Serve as a member of a county 4-H committee. Committee: _____
- ____10. Serve as a member of the county 4-H council.** # of meetings attended: ____ Year: _____
- ____11. Take part in Regional 4-H Day as a contestant.**
Events: _____ Year: _____
- ____12. Participate in a state 4-H event such as Discovery Days, KYLF, Citizenship in Action, Ambassador Training.**
Event: _____
- ____13. Serve as an officer in a countywide 4-H organization or as a County Ambassador.**
Year: _____ Organization/Office: _____
- ____14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
Name of member/describe assistance: _____
- ____15. Receive county recognition at the Achievement Night.
Recognition received: _____
- ____16. Make one or more public presentations of 4-H work to non-4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.
Presentation/group: _____
- ____17. Take part in a state judging contest as a member of a county judging team.**
Contest: _____ Date: _____

- ____18. Assist in organizing a new 4-H club or group, a countrywide project or a special interest group, or a junior leader or older member organization.**
Club or group: _____
- ____19. Teach at a state event such as Discovery Days. Event: _____
- ____20. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
Fair or show: _____ Exhibit: _____
- ____21. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).
Event: _____
- ____22. Serve on an area or state 4-H committee or action team. Committee/team: _____
- ____23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state, or country.**
Trip/program: _____ Year: _____
- ____24. Serve as a counselor at 4-H camp, i.e.: day camp or county 4-H camp.**
Camp: _____ Year: _____
- ____25. Submit an article, artwork, or photograph to the State 4-H Office, High Plains Journal, or other similar publication.**
Item: _____ Date submitted: _____
- ____26. Act as a delegate to Citizen Washington Focus in Washington DC.** Date: _____
- ____27. Be named a state winner in a 4-H project or awards program.**
Program _____ Year: _____
- ____28. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or National 4-H judging contests.**
Event: _____ Year: _____
- ____29. Help set up or clean up at a county event. Event: _____

- ____30. Participate in a club or county 4-H fundraiser. Level: _____
Activity: _____
- ____31. Participate in a club community service project.
Describe participation: _____
- ____32. Submit a KAP for at least one project area. Project: _____

I have personally prepared this application and believe it to be correct.

Signed _____
4-H'er Date

Signed: _____
Parent/Guardian Date

Recommended approval: _____
4-H Leader Date

Recommended approval: _____
4-H Leader Date

When this form is returned to you by your 4-H Leader, put it in the front of your 4-H record book.

All educational programs and materials are available without discrimination on the basis of race, color, national origin, sex, age, or disability.