LEAVENWORTH COUNTY
4-H LEADERSHIP SCHOLARSHIP AWARD
Application form

Name ____________________________________________________ Age _____ Years in 4-H _____

4-H Club/Group ____________________________________________

To receive the Leavenworth County 4-H Leadership Scholarship Award, complete, during the current 4-H
eyear, requirements 1-6 as listed below, and 20 of the optional requirements. (Exceptions are marked with **;
these may have been done in previous years. Date must be noted.) Check in column at left when completed.
You may receive this award only once, and you may not receive any other Achievement pins in that 4-H
year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an
event similar to a county fair but with another title.
Number and name of exhibits: _____________ Event where exhibited: _________________

_____ 2. Have received the Gold and Gold Guard Pins. Years received:________________________

_____ 3. Properly enrolled as a Leavenworth County 4-H member for at least three years. (May
include year of application) Years: ________________________________________________

_____ 4. Enroll and participate in the Leadership project for the current year.

_____ 5. Complete the current year’s record book and turn it in to your 4-H leader.

_____ 6. Be 16 years or older on January 1 of the current year.

OPTIONAL REQUIREMENTS FOR THE
LEAVENWORTH COUNTY 4-H LEADERSHIP SCHOLARSHIP AWARD

_____ 1. Take part in the LV CO 4-H Day as a contestant. Event: ______________________________

_____ 2. Take part in designated county quiz bowl or judging schools and contests which are
required for eligibility for county judging team (you need not be named to a county team).
Schools or contests/dates: ____________________________________________________________

_____ 3. Take part in a countywide event that is not already listed as a requirement.
Event: ____________________________________________________________________________

_____ 4. Serve as a junior leader at a county 4-H event, i.e.: 4-H Day, county fair, 4-H day camp, etc.
Event: ____________________________________________________________________________
5. Serve as an assistant to a project leader. Project: _________________________________

Number of meetings: ___________________________ Number of 4-H’ers: ______________

6. Serve as a project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sent to the Extension Office). Project: __________________

Number of meetings: ___________________________ Number of 4-H’ers: ______________

7. Serve as an officer in your 4-H club or group.** Office: ______________________________

8. Serve as chair of a committee in your 4-H club or group. Committee: __________________

9. Serve as a member of a county 4-H committee. Committee: __________________________

10. Serve as a member of the county 4-H council.** # of meetings attended: _____ Year:_______

11. Take part in Regional 4-H Day as a contestant.**

Events: ___________________________________________ Year: ______________

12. Participate in a state 4-H event such as Discovery Days, KYLF, Citizenship in Action, Ambassador Training.**

Event: ___________________________________________

13. Serve as an officer in a countywide 4-H organization or as a County Ambassador.**

Year: _______ Organization/Office: _________________________________________________

14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.

Name of member/describe assistance: _____________________________________________

15. Receive county recognition at the Achievement Night.

Recognition received: _____________________________________________________________

16. Make one or more public presentations of 4-H work to non-4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.

Presentation/group: ______________________________________________________________

17. Take part in a state judging contest as a member of a county judging team.**

Contest: _________________________________ Date: __________________
18. Assist in organizing a new 4-H club or group, a countrywide project or a special interest group, or a junior leader or older member organization.**

Club or group: ________________________________________________________________

19. Teach at a state event such as Discovery Days. Event: ____________________________

20. Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.

Fair or show: ___________________________________ Exhibit: _________________________

21. Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at state fair).

Event: _______________________________________________________________________

22. Serve on an area or state 4-H committee or action team. Committee/team: ____________

23. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state, or country.**

Trip/program: __________________________ Year: ____________

24. Serve as a counselor at 4-H camp, i.e.: day camp or county 4-H camp.**

Camp: __________________________ Year: ____________

25. Submit an article, artwork, or photograph to the State 4-H Office, High Plains Journal, or other similar publication.**

Item: __________________________________________________________________ Date submitted: ____________

26. Act as a delegate to Citizen Washington Focus in Washington DC.** Date: ____________

27. Be named a state winner in a 4-H project or awards program.**

Program __________________________________________________________________ Year: ____________

28. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or National 4-H judging contests.**

Event: __________________________ Year: ____________

29. Help set up or clean up at a county event. Event: _____________________________
30. Participate in a club or county 4-H fundraiser. Level: 
Activity: 

31. Participate in a club community service project. 
Describe participation: 

32. Submit a KAP for at least one project area. Project: 

I have personally prepared this application and believe it to be correct.

Signed: 
4-H’er Date

Signed: 
Parent/Guardian Date

Recommended approval: 
4-H Leader Date

Recommended approval: 
4-H Leader Date

When this form is returned to you by your 4-H Leader, put it in the front of your 4-H record book.

All educational programs and materials are available without discrimination on the basis of race, color, national origin, sex, age, or disability.