4-H Fair Book
4-H FairEntry link coming soon...
Fair Schedule
General Rules
Auction Rules
Superintendents
4-H FairEntry Guide
FFA Only FairEntry Guide
4-H Bucket Calf
4-HFFA Beef
4-HFFA Crops
4-HFFA Dairy Cattle
4-HFFA Dairy Goats
4-HFFA Goat
4-HFFA Horse
- Horse Identification Certificate
- Equine Vaccination Certification
4-HFFA Sheep
4-HFFA Swine
BUILDING EXHIBITS
4-H Clothing and Textiles * 4-H Fashion Revue under Events below
- Letter to Clothing Participants
- 4-H Cloverbuds
- 4-H Display/Banner
- 4-H Energy Management
- 4-H Entomology
- 4-H Fiber Arts
- 4-H Foods - Nutrition
- Judges Guide for Foods and Nutrition Exhibits
- 4-H Foods - Preservation
- Food Safety for Fair Exhibits
- 4-H Forestry
- 4-H Geology
- 4-H Home Environment
- Home Environment Exhibit Summary
- 4-H Photography
- Photography ID Card
- 4-H Project Displays
- 4-H Shooting Sports *NEW*
- 4-H SpaceTech (Astronomy, Computers, Robotics, Rocketry, UAS)
- 4-H Visual Arts
- 4-H Wildlife *NEW*
- 4-H Woodwork
- 4-HFFA Horticulture
- Exhibiting Fruits and Vegetables
- Preparing Cut Flowers for Exhibit
EVENTS
4-H Demonstrations and Illustrated Talks
4-H Fashion Revue
- Buymanship Record FOR ALL LEVELS
- Cost per Wear Form FOR LEVELS 3 & 4
- Fashion Review Script Form FOR ALL
4-H Leadership
SMALL ANIMALS
4-H Cats/Pets
- 4-H Cat Immunization Record
- 4-H Dog Show
- 4-HFFA Poultry
- 4-HFFA Rabbits

FairEntry System Information
Registration opens June 1—June 30, 2017. The system works with your 4-H Online Enrollment information. You will use your family account email and password to make your fair entries in the system. Also, projects enrolled in will be the only options for fair entries.

Complete entries for ALL 4-H members in your family account BEFORE selecting the final submit button. Entries may be adjusted in the account before the submit button is selected until June 30, but become final when the submit button is selected. There will be no changes made after June 30.

Again this year there will be a $2.00 fee per exhibitor, which now can be paid online!

An example of the 4-H Fair Book Page is pictured to the left. As a reminder, it was revised to correspond with what you will see in the new system when selecting your fair entries.

The 4-H FairEntry Guide is found on this page also. It is a step by step tutorial with written instructions and screenshots of examples of pages you will see. We suggest you print the guide before selecting your fair entries and become familiar with the fair book pages for easy reference.

There are no Department numbers. This system is designed to follow State Fair. State Fair eligible classes are listed first with numbers, County Fair classes follow without numbers. FYI, selections are presented in alphabetical order, so make sure you are selecting the correct class for your project!

Website: http://www.leavenworth.k-state.edu/fair-book/
If you need assistance or access to a computer come into the Extension Office.
2017 Upcoming Dates

May
20 — LVCO Small Animal Livestock Show, Leavenworth County Fairgrounds, Tonganoxie
22 — LVCO 4-H Council, 7 p.m., Brown Building, Fairgrounds
25 — Meet and Greet our new FCS Agent, Chelsi Myer, 3–6 p.m., Extension Office
30–June 2 — Discovery Days

June
1 — FairEntry System Opens
   - Corrections to Market Beef State Nominations Due
   - Deadline for North East District Horse Show entries
   - Leadership Unlocked Camp registration Due
10–13 — County 4-H Camp, Rock Springs
15 — Commercial Heifer, Swine, Sheep & Meat Goat State Nominations Due
22 — State 4-H Horse Show Judging Contest, Salina
23–24 — Insect Spectacular, Hays
26 — Jr. Campout at Camp Mt. Hermon registrations DUE in Extension Office
   - LVCO 4-H Council, Brown Bldg, Fairgrounds. 7:00 p.m.
30 — FairEntry System Closes

July
1 — Neuway/Adams Dog Care and Training Project Scholarship applications Due
6 — Northeast District Horse show
6–7 — Jr. Campout, Camp Mt. Hermon, Ages 7–9
16–18 — Leadership Unlocked Camp, Rock Springs 4-H Center
20 — 4-H Clothing, Buymanship, Leadership & Demos/Illustrated Talks Judging, details TBD
21 — 4-H Fashion Revue, details TBD
22 — LVCO Fair 4-H Dog Show and Cat/Pet Show. Fairgrounds
23 — LVCO Fair 4-H Horse Show, Fairgrounds
   - LVCO Fair Set up/Clean up, Fairgrounds, 1:00 p.m. Everyone helps.
24 — Pre-fair Judging, See Fair Schedule, to be out soon.
25–29 — LVCO Fair

August
1 — Dog Conference Logo Design Contest Submissions Due
15 — KSF Dog Show Entries and Fees Due
   - FCS Judging Contest Pre-entries Due
17–18 — KS All Breeds Jr. Dairy Show, Salina
19 — Horticulture Judging Contest, KSU
19–20 — KS 4-H Livestock Sweepstakes

September
9–18 — Kansas State Fair
30–October 2 — Kansas Junior Livestock Show

October
1 — New 4-H Year begins
2 — National 4-H Week

Meet and Greet

Please join us in welcoming our new Family and Consumer Sciences Agent, Chelsi Myer
May 25, 2017 3:00 p.m.—6:00 p.m. LV CO Extension Office

THANKS to the Leavenworth County 4-H Foundation for providing support for this camp. Come join the fun!

Campers ages 7-9 years old on first day of camp will spend the night with friends in cabins. They will enjoy a traditional 4-H campfire, games and activities. Current 4-H members may bring non-4-H friends to camp. Teen camp counselors and adults are needed, so join the fun. Counselors submit applications by June 1.

- Registration and payment must be turned in to the Extension Office no later than June 26, 2017

Camper Agreement:
☐ I realize that attending camp at Camp Mt. Hermon is a privilege, not a right. Camp is an opportunity to explore new interests, make new friends, and to live and make decisions as a member of a group.
☐ I will abide by the camp rules and follow the guidance of counselors. Unacceptable behavior will result in disciplinary action.
☐ I understand that if I refuse to accept the rules and abide by the decisions of the agents or disciplinary group, I will be dismissed from camp.
☐ I will not bring any electronic communication devices to camp such as a cell phone or mp3 players. I accept that all electronic devices discovered by staff at camp will be confiscated by the staff and returned at the end of camp. If loss or damage occurs it is the sole responsibility of the camper.

Camper Signature______________________________

Parent Agreement: I understand that my child can be dismissed from 4-H camp for disciplinary reasons. I agree to pick them up at Camp Mt. Hermon if dismissal occurs.

Parent or Guardian Signature______________________________

Number you can be reached at during camp__________________________

2017 Jr. Campout Registration Form

Completed forms & fee - due June 26 in Extension Office.
Make checks payable to: Leavenworth County 4-H Council

Return to: LVCO 4-H Camps
613 Holiday Plaza
Lansing, KS 66043

Questions: call 913-364-5700

Camper Name______________________________

Birth Date____/____/____ Age_____ as of 07/6/2017

_____ Male _____ Female

Complete Mailing Address______________________________

_____________________________________________________

Phone Number__________________________

E-mail ____________________________

4-H Club______________________________
or: ☐ I am a Camp Friend of______________________________

My parent is an active duty, national guard, Army reserve, Air Guard or any other branch of the military.

_____ Yes _____ No

I would like to room with: ________________________________

Please list any special needs, such as dietary restrictions on Health/Participation form.
LVCO
Livestock Committee
Small Livestock Spring Show
May 20, 2017

Attention all members with small livestock - Swine, Sheep, Meat Goats. There is still an opportunity to participate in the Leavenworth County Small Livestock Spring Show.

When: Saturday, May 20, 2017
Where: Leavenworth County Fairgrounds, Tonganoxie
Times: 7:00 a.m. – 9:00 a.m. All Species check-in
10:00 a.m.—Swine Show begins
10:30 a.m.—Sheep Show begins
11:30 a.m. Goat Show begins

For entry forms/rules see our website or pick up in the office. Questions call Karol Lohman at 913-364-5700.

Horse Information

The link for 2017 Horse events is http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html on the Kansas 4-H website. The Northeast District Horse Show is July 6 with registrations due June 1.

* State 4-H Horse Judging will be held Thursday, June 22 at the Saline County fairgrounds. Registration information TBA.

State 4-H Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 19, 2017 on the campus of Kansas State University. Links to the study site, plant list and reading material for the written exam can be found on the Horticulture Judging Contest page of the State 4-H website.

Leadership Unlocked Camp

Unlock your leadership potential as you learn awesome leadership skills and techniques. All participants will look for “clues” to unlock the leadership within while learning in workshops and doing fun recreational activities at Rock Springs 4-H Center. There are only 200 spots open to all Kansas High School youth who will be sophomores or juniors the fall of 2017.

Registration deadline is June 1, 2017.

The camp director is Ron Alexander, President and CEO of Alexander and Associates and Faculty Chair for the Kansas Leadership Center in Wichita. Kansas’ colleges and universities teach this curriculum in their leadership studies programs, so you’ll be prepared as you begin your college courses. To register and more information go to: https://kansas4hfoundation.org/leadership-unlocked/.

The camp fee is $275.

Contact: Dr. Rhonda Atkinson at ratkinso@ksu.edu or 758-532-5881 for more information
The Kansas 4-H Sportfishing Tournament is open to all 4-H members. The contest runs throughout the year and ends September 15, 2017. Anglers can fish year round but entries must be in by the deadline, fish caught after the deadline may be entered in the next contest.

One 4-H Angler of the Year will be named in each of the species listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a 4-H Sportfishing cap and a Wal-Mart gift certificate to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will receive a 4-H Sportfishing cap.

The following species will make up the contest:

<table>
<thead>
<tr>
<th>Specie</th>
<th>Minimum length for entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catfish</td>
<td>15&quot;</td>
</tr>
<tr>
<td>Sunfish</td>
<td>6&quot;</td>
</tr>
<tr>
<td>Crappie</td>
<td>10&quot;</td>
</tr>
<tr>
<td>Black Bass</td>
<td>15&quot;</td>
</tr>
<tr>
<td>Carp or Drum</td>
<td>15&quot;</td>
</tr>
<tr>
<td>Other Game Fish (Walleye Saugeye, White Bass, Wiper, Striper, Trout)</td>
<td>15&quot;</td>
</tr>
</tbody>
</table>

RULES:
1. Must be enrolled in 4-H.

2. Entry must be measured by length, verified by a witness and be accompanied by a photo of the entry. (This is a minimum entry to receive a cap.) Please use the 2017 entry form.

3. To compete for Angler of the Year Award the entry must also be weighed and witnessed (digital hand scale is acceptable, no spring scales please.) Only one Angler of the Year award per individual will be awarded. If a participant is selected as first in a class their additional entries will not be considered in subsequent classes. We want to recognize as many participants as possible.

4. Fish can be caught anywhere in the state of Kansas.

5. Fish must be caught by a legal method as outlined in the current Kansas Department of Wildlife, Parks, and Tourism Fishing Regulations Summary.

6. Entries must be postmarked by September 15th or e-mailed by that date. Winners will be announced around October 1, 2017. Every effort will be made to have the awards available to the counties by their achievement awards program for presentation at the program or sent directly to the winners – please indicate on your entry form which you prefer and the date of your Achievement Banquet if that is your preference.

7. Entries are to be submitted to Tommie Berger, 406 S. New York Ave. Sylvan Grove, KS 67481. bergkfwf@wtciweb.com 785-524-6112

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2017 theme “Dogs R Game.” Designs must reflect this game theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2017 Kansas 4-H Dog Conference, October 21-22, 2017. There is no cash value. Entries must be received electronically by Tuesday, August 1. Questions may be directed to dwaldren@ksu.edu, 785-462-6281.
CONGRATULATIONS TO OUR 2017 GRADUATES!

Best wishes for your future whatever path you choose to follow. The 4-H Seniors in the Class of 2017 are listed below by school.

Basehor-Linwood High School
   Erin Leach—Glenwood
   Blake Lingenfelser—Glenwood
   Marina Pebley—Basehor Rustlers

Pleasant Ridge High School
   Emily Cole—Stranger Creek
   Taylor Robinson—Bell

Leavenworth Senior High School
   Jayda Lowe—Boling

McLouth High School
   Hannah Sparks—Happy Helpers
   Rachael Sparks—Happy Helpers

Home School
   Catherine Davidson—Reno Bobwhites

Tonganoxie High School
   Luke Falk—Happy Helpers

Maur Hill Mount Academy
   Sarah Schwinn—Happy Hollow

YEAH FOR ALL!!!

Brenda Taxeras, County Extension Agent
4-H Youth Development
btaxeras@ksu.edu 913-364-5700

KS 4-H web site: http://www.kansas4-H.org
Leavenworth County website:
http://www.leavenworth.ksu.edu