

RECORD BOOK CHECK SHEET
(TO BE FILLED OUT BY 4-HER)

(SEAL)

NAME _____ AGE _____ SEAL _____

CLUB _____ TOTAL _____

JUNIOR / INTERMEDIATE (Ages 7 – 13)

Purple: required + 12 optional

Blue: required + 10 optional

Red: any 15 or over

White: any 14 or under

SENIOR (Ages 14 – 18)

Purple: required + 14 optional

Blue: required + 12 optional

Red: any 17 and over

White: any 16 or under

REQUIRED

YES NO

- | | | |
|-----|-----|--|
| ___ | ___ | Personal Page completed, including required signatures and current personal picture |
| ___ | ___ | Permanent Record up to date |
| ___ | ___ | 4-H General Story completed |
| ___ | ___ | Attended majority of club meetings. Attended ___ of ___. |
| ___ | ___ | Worked on a committee. List: _____ |
| ___ | ___ | Record Book assembled correctly (Record Book Check Sheet, Personal Page, General Story, Permanent Record, and Pictures (pictures optional but encouraged)) |

OPTIONAL

Club

- | | | |
|-----|-----|---|
| ___ | ___ | Presented talk to 4-H Club or at a project meeting |
| ___ | ___ | Presented demonstration or illustrated talk to 4-H Club or at project meeting |
| ___ | ___ | Presented other program at club meeting |
| ___ | ___ | List: _____ |
| ___ | ___ | _____ |
| ___ | ___ | Helped with clean-up or served refreshments |
| ___ | ___ | Attended a judging school on 4-H Club level |
| ___ | ___ | Attended and took part in a club tour |
| ___ | ___ | Attended and took part in Club Achievement Program |
| ___ | ___ | Presented talk to a non 4-H Group |
| ___ | ___ | Junior leader of a project |
| ___ | ___ | Held an office in a 4-H club |

County

- | | | |
|-----|-----|--|
| ___ | ___ | Assisted at County 4-H Day (room monitor; set up; clean up; etc.) |
| ___ | ___ | Attended Achievement Night |
| ___ | ___ | Assisted with Fair set up |
| ___ | ___ | Assisted with Fair clean up |
| ___ | ___ | Participated in County 4-H Club Day (List-demonstration, project talk, talent, etc.) |
| ___ | ___ | _____ |
| ___ | ___ | Participated in Public Fashion Revue |
| ___ | ___ | Participated in County Judging Contest or School |
| ___ | ___ | Participated in other County Event not already listed (YQCA, County Pie Making, County Project Meeting, etc) |
| ___ | ___ | Exhibited at County Fair |

YES NO

- ____ Participated in National 4-H week activities
- ____ Attended an overnight 4-H Camp
- ____ Helped work in 4-H Council Food Stand
- ____ Member of County 4-H Council
- ____ Participated in a county wide 4-H Youth Leaders event (e.g. food drive, day camp)
- ____ Held an office in County 4-H Council
- ____ Key leader at a county wide Youth Leaders event (e.g. camp instructor, volunteer, or counselor)
- ____ Presented a Demonstration or Illustrated Talk at the Pre-Fair County Contest

Area

- ____ Attended or participated in Quiz Bowl or other out of county judging contest, please list:

- ____ Attended or participated in Regional 4-H Day.

- ____ Participated in a Regional Judging Contest or School.
- ____ Participated in other Regional event. List:

State, National, & International

- ____ Attended Kansas State Fair
- ____ Attended a State-Wide 4-H Camp (i.e. photography, shooting sports)
- ____ Attended 4-H Discovery Days
- ____ Attended a 4-H Leadership Conference (i.e. Global Conference, KYLF)
- ____ Participated in a State Judging Contest
- ____ Presented a demonstration at State Fair
- ____ Exhibited at State Fair
- ____ Exhibited or active participation at the Kansas Junior Livestock Show
- ____ American Royal, State Junior Dairy Show, or National Events, etc. List:

- ____ Attended or participated in Quiz Bowl. Please List:

- ____ Participated in Citizenship Washington Focus
- ____ Participated in an IFYE or other World Citizenship Exchange Program
- ____ Participated in the National 4-H Congress
- ____ Participated in the National 4-H Youth Conference
- ____ Participated in National 4-H Competition
- _____

Make any comments concerning book: (neat, readable, records inaccurate, or incomplete, or did not meet requirements, etc).