

**2019
4-H CLUB NOMINATION FORM
FOR COUNTY PROJECT AWARDS**

4-H Club _____

Date _____

To be eligible for nomination, each record book must have received a purple seal and be a completed KAP.

AWARD PROJECT AREA

Junior (13 years of age and under as of 1/1/2019)

Senior (14 years of age and over as of 1/1/2019)

ACHIEVEMENT (Awarded as an overall high personal achievement honor. Local county only. No separate book.)

- 1. _____
- 2. _____
- 3. _____

- 1. _____
- 2. _____
- 3. _____

BEEF (includes market and breeding; not to include bucket calf)

- 1. _____
- 2. _____

- 1. _____
- 2. _____

BUCKET CALF

7-9 years of age

- 1. _____
- 2. _____

10-12 years of age

- 1. _____
- 2. _____

CITIZENSHIP (includes citizenship and world citizenship)

- 1. _____

- 1. _____

CLOTHING & TEXTILES (includes construction and buymanship)

- 1. _____
- 2. _____

- 1. _____
- 2. _____

COMMUNICATIONS (includes public speaking)

- 1. _____

- 1. _____

DAIRY (includes dairy heifer; dairy cow and dairy goat; no bucket calf)

- 1. _____
- 2. _____

- 1. _____
- 2. _____

DOG CARE & TRAINING (includes showmanship; obedience; agility; and rally obedience)

- 1. _____
- 2. _____

- 1. _____
- 2. _____

ENERGY MANAGEMENT (includes small engine; electric/electronics; power of the wind)

- 1. _____
- 2. _____

- 1. _____
- 2. _____

Junior (13 years of age and under as of 1/1/2019)

Senior (14 years of age and over as of 1/1/2019)

ENTOMOLOGY

1. _____

1. _____

FAMILY STUDIES (includes consumer skills; child development; family)

1. _____

1. _____

FIBER ARTS (includes crochet, knitting, needle arts, patchwork/quilting, rug making, spinning, weaving, ethnic art, macramé)

1. _____

1. _____

2. _____

2. _____

FOODS & NUTRITION

1. _____

1. _____

2. _____

2. _____

FORESTRY (Plant Science – *not to include* Horticulture{Flowers or Vegetables} or Field Crops)

1. _____

1. _____

GEOLOGY

1. _____

1. _____

GOATS - (*not to include* dairy goats)

1. _____

1. _____

2. _____

2. _____

HEALTH AND WELLNESS (includes bicycle; health/fitness; outdoor adventures; and recreation)

1. _____

1. _____

2. _____

2. _____

HOME ENVIRONMENT

1. _____

1. _____

HORSE (may include horseless horse; *however, horseless horse is only eligible for county level award.*)

1. _____

1. _____

2. _____

2. _____

LEADERSHIP

1. _____

1. _____

2. _____

2. _____

PERFORMING ARTS

1. _____

1. _____

PETS (includes cats and other pets)

1. _____

1. _____

2. _____

2. _____

Junior (13 years of age and under as of 1/1/2019)

Senior (14 years of age and over as of 1/1/2019)

PHOTOGRAPHY

1. _____
2. _____
3. _____

1. _____
2. _____
3. _____

PLANT SCIENCE (Includes Horticulture {Flowers and Vegetables} and Field Crops – *not to include* Forestry)

1. _____
2. _____

1. _____
2. _____

POULTRY

1. _____
2. _____
3. _____

1. _____
2. _____
3. _____

RABBITS

1. _____
2. _____

1. _____
2. _____

READING

1. _____
2. _____

1. _____
2. _____

SELF-DETERMINED

1. _____
2. _____

1. _____
2. _____

SHEEP (includes market and breeding)

1. _____
2. _____

1. _____
2. _____

SHOOTING SPORTS (includes all disciplines)

1. _____
2. _____

1. _____
2. _____

SPACE TECH (includes rocketry/aerospace; astronomy; robotics; unmanned aerial systems; computers)

1. _____
2. _____

1. _____
2. _____

SWINE (includes market and breeding)

1. _____
2. _____
3. _____

1. _____
2. _____
3. _____

VISUAL ARTS & CRAFTS (includes crafts; sketching & drawing; painting; ceramics; leather; carving)

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

Junior (13 years of age and under as of 1/1/2019)

Senior (14 years of age and over as of 1/1/2019)

WILDLIFE (includes wildlife and sport fishing)

1. _____

1. _____

WOODWORKING

1. _____

2. _____

1. _____

2. _____

KS 4-H FOUNDATION TALK

Senior member; Must be enrolled in Communications with talks focusing on the purpose and promotion of the Kansas 4-H Foundation.

1. _____

OFFICER AWARDS: Both Junior *and* Senior members are eligible.

NEWS WRITING (Turn in Reporter's notebook)

1. _____

SECRETARY (Turn in Secretary's book)

1. _____

HISTORIAN (Turn in Historical scrapbook)

1. _____

TREASURER (Turn in Treasurer's book)

1. _____

Please check if applying for club/group awards:

_____ **4-H Club Seal Award** (Turn in "Leavenworth County 4-H Club Summary Report.")

_____ **4-H Safety Award** (Turn in scrapbook of activities, newspaper clippings, pictures, etc.)
Clubs/groups that take steps to stress safety. State awards sponsored by Kansas Farm Bureau.

September, 2019