

## **DEPARTMENT – BUILDING EXHIBITS**

### **SECTION - 4-H PROJECT DISPLAYS**

**(Not State Fair Eligible)**

#### **SPECIAL RULES**

1. Read General Rules. Violation of any of the following rules may result in disqualification. All decisions will be made by a county agent and their decision is final.
2. This department is limited to projects for which no other 4-H class is provided at the fair. No more than one entry per class except for Self-Determined. One entry may be made for each Self-Determined project.
3. A member may enter ONE of the following: notebook, table-top display, or poster telling about work done in their project -- per project area.
4. No project manuals or records should be entered.
5. Posters, limited to 22" x 28" in size, must relate to something learned in project.
6. Notebook contents may pertain to some phase, results, story or information about the project.
7. An Educational table-top display, designed and constructed by the 4-H'er, must tell about what the member has done in a 4-H project through the use of posters, pictures, models, actual objects, etc. Name and club must be clearly marked on display.
8. Table-top displays must be freestanding, sturdy and limited to the size of a square card table. Everything must be contained on the card table - including title and display board. Members must furnish their own square table and/or display equipment. No round tables will be allowed.
9. No live animals or use of electricity is allowed.
10. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used.
11. Nothing can be removed from displays after judging. The exhibit must remain in tact as it was judged. Exhibitors are responsible for maintaining table-top displays in a clean and orderly manner daily.
12. Take care to select durable materials that will withstand Fair conditions. If display is allowed to deteriorate after judging has taken place, ribbon placing may be lowered.
13. Exhibits will be judged using the following guidelines: Stopping Power (15 pts.), Interest/Holding Power (15 pts.), 4-H Project Application (15 pts.), Mechanical Power (5 pts.), Personal Growth (25 pts.), and Educational Value (15 pts.).
14. Entries accepted 8:00 a.m. to noon Tuesday.

#### **CLASSES -**

Bicycle  
Citizenship  
Communications  
Dog Care and Training  
Environmental Science-Water  
Exploring 4-H  
Exploring Your Environment  
Family Studies  
Health/Wellness  
Outdoor Adventures  
Performing Arts  
Reading  
Recreation  
Self-Determined