

DEPARTMENT – EVENTS

SECTION – 4-H PRESENTATIONS

SPECIAL RULES

1. Read General Rules. Violation of any of the following rules may result in disqualification. All decisions will be made by a county agent and their decision is final.
2. This department is open to *any* 4-H member who has properly enrolled in 4-H for the current year.
3. Members giving demonstrations or illustrated talks must check-in with the superintendent no later than 15 minutes before the scheduled time of the presentation.
4. Demonstrations, Illustrated or Project talks may be individual or team (2 people) presentations.
5. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

The following scoring breakdown will be used:

Introduction.....	10
Appearance	10
Presentation	30
Subject Matter.....	30
Visual and/or equipment	10
Summary	10

6. 4-H members are encouraged to use technology when it enhances the presentation however, computers will not be provided when technology is used in a presentation. Please note if projector is needed. If extension cords are needed, participants need to bring them.
7. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Research and Extension, or the State of Kansas.
 - * ***A Demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task.***
 - * ***An Illustrated Talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed.***
 - * ***A Project Talk should tell about a specific project and the experience in the project. Visuals may be used.***
8. *Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script or have the piece memorized. The title and author of the selection should be noted within the presentation. **Poetry/Prose pieces are exhibition only and will not be evaluated.***
9. Any purple presentation (or top blue at 4-H Day) may be entered for State Fair if the 4-H member is 9 to 18 years of age as of January 1 of the current year. Counties are not limited to the number of demonstrations or illustrated talks given on any topic.

5800 Demonstration, Illustrated or Project Talk Talk by an individual

5801 Demonstration, Illustrated or Project Talk Talk (limited to 2 people).

5802 Poetry or Prose (**THIS CLASS IS NOT EVALUATED/JUDGED**)