DEPARTMENT – BUILDING EXHIBITS

SECTION - 4-H HOME ENVIRONMENT
(Must be enrolled in the Home Environment Project)

SPECIAL RULES
1. Read General Rules. Violation of any of the following rules may result in disqualification. All decisions will be made by a county agent and their decision is final.
2. Articles may have been used, but if so, they need to be carefully laundered or cleaned before being exhibited.
3. A member is limited to two entries per class.
4. Only purple awards are eligible for State Fair.
5. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, if the exhibit contains any recycled materials, challenges, who helped you, and any other information that could be helpful. Summary should be in a plastic protective sleeve and attached to the exhibit.
6. Projects with missing or insufficient summary will be lowered one ribbon placing. (i.e. a blue ribbon exhibit will receive a red ribbon).
7. Exhibits should be of high quality, suitable for use in a home several months throughout the year. Holiday-specific items are discouraged.

CLASSES – 4400: Single Exhibit
An article made or refinished by the 4-H'er for the home. Attach a summary in a protected sheet to the project. For the LV County Fair, additional pictures, plans, patterns, etc. can be on a poster, in a story or other method. This explanation will be considered in the total score. (If a pair is exhibited, include both).

4401: Design Boards
Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

4402: Notebook
Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

SCORE CARD FOR EXHIBITS

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<tbody>
<tr>
<td>Plan and Story</td>
<td>20</td>
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<tr>
<td>Use of Color</td>
<td>20</td>
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<tr>
<td>Use of Design</td>
<td>20</td>
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<td>Combination of Things</td>
<td>20</td>
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<td>Selection (rating workmanship and/or choice)</td>
<td><strong>20 points</strong></td>
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<tr>
<td><strong>Total Score</strong></td>
<td><strong>100 points</strong></td>
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2022